

BOARD, COMMITTEE OR COMMISSION MEETING NOTICE
JANUARY 2009 - DECEMBER 2009

NAME OF BOARD, COMMISSION OR COMMITTEE: **Water Quality Advisory Group**

NAME OF CONTACT PERSON AND TELEPHONE #: **Meosotis Curtis, DEP, ext.7711**

MONTH	DAY + DATE e.g., Monday, 6th	TIME a.m./p.m.	LOCATION
January	Monday, 12th	7 p.m.	DEP conference room <i>Annual Report and WSSC Budget</i>
February	Monday, 9th	7 p.m.	DEP conference room
March	Monday, 9th	7 p.m.	DEP conference room
April	Monday, 13th	7 p.m.	DEP conference room
May	Monday, 11th	7 p.m.	DEP conference room
June	Monday, 8th	7 p.m.	DEP conference room
July	Monday, 13th	7 p.m.	DEP conference room
August	Monday, 10th	7 p.m.	DEP conference room <i>DEP Budget for FY11</i>
September	Monday, 14th	7 p.m.	DEP conference room
October	Monday, 19th	7 p.m.	DEP conference room
November	Monday, 9th	7 p.m.	DEP conference room
December	Monday, 14th (Tentative)		

PLEASE RETURN TO: Julie White, Offices of the County Executive, EOB, 2nd Floor

Tel. 240-777-2535, Fax: 240-777-2517, E-mail: julie.white@montgomerycountymd.gov